

**LOVES PARK CITY COUNCIL AGENDA**  
**MONDAY, JUNE 29, 2020- 6 P.M.**  
**VIRTUAL MEETING HELD AT WWW.CITYOFLOVESPARK.COM AND THE**  
**CITY OF LOVES PARK'S FACEBOOK PAGE**

- I. CALL TO ORDER**
  
- II. INVOCATION & PLEDGE OF ALLEGIANCE**
  - 1. Invocation given by Alderman Mark Peterson followed by the Pledge of Allegiance.**
  
- III. ROLL CALL**
  
- IV. APPROVAL OF CITY COUNCIL MINUTES OF PREVIOUS MEETING**
  
- V. COMMUNICATIONS, MAYOR'S REPORT AND ANNOUNCEMENTS**
  
- VI. APPROVE PAYMENT OF BILLS**
  
- VII. OFFICER'S REPORTS**
  - 1. Public Safety**
  - 2. Public Works**
  
- VIII. COMMITTEE REPORTS**
  - 1. Finance and Administration/Jacobson (Finance, Personnel, Buildings & Grounds, Purchasing, Recreation & Beautification)**
  - 2. Public Safety/Allton (Police, Fire, Public Safety & Health)**
  - 3. Public Works/Schlensker (Street, Water & Utilities)**
  - 4. Codes and Regulations/Peterson (Ordinances & Licenses)**
  - 5. Community Development/Frykman (Development, Planning, Zoning, Annexation, Building & Drainage)**
  
- IX. UNFINISHED BUSINESS**

**X. NEW BUSINESS**

- 1. Reappointment of John Danielson to the Police Pension Board with a term to expire June 30, 2022.**

**XI. RESOLUTIONS & MOTIONS**

- 1. Resolution authorizing the Water Department Manager to hire Concentric Integration to upgrade equipment for the S.C.A.D.A. System.**
- 2. Resolution authorizing a Restated Amendment to the city's contract for fire and EMS services with Paramedic Services of Illinois, Inc.**

**XII. ORDINANCES 2<sup>ND</sup> READING**

- 1. Ordinance amending Chapter 102, Article 1, in General, Section 102-9, Definitions.**
- 2. Ordinance amending Chapter 22, Article VII, Section 22-311, Adult-Use Cannabis Business Establishments Prohibited.**

**XIII. ORDINANCES 1<sup>ST</sup> READING**

- 1. Ordinance establishing no parking on both sides of Sebring Way between Sinkiawic Parkway and Carlson Pass.**
- 2. Ordinance establishing no parking on both sides of Carlson Pass between E. Riverside Blvd. and Sebring Way.**

**XIV. PUBLIC COMMENT**

**Anyone wishing to speak at the city council meeting shall contact the City Clerk's office preceding the scheduled meeting at 815-654-5034.**

**XV. EXECUTIVE SESSION**

**XVI. GOOD OF THE ORDER**

**XVII. ADJOURNMENT**