| Council Agenda | 2 |
|---|----|
| Council Minutes | 5 |
| Police Report | 9 |
| Street Report | 10 |
| Water Report | 11 |
| Building Department Report | 12 |
| Finance Committee Agenda & Minutes | 14 |
| Public Works Committee Agenda & Minutes | 16 |
| Civil Service Commission Agenda | 18 |
| Motion - SEP Alvarez Festival | 19 |
| Resolution - RAMP Program Donation | 20 |
| Resolution - Arc Design contract for River Lane | 24 |
| Resolution - Purchase of Bobcat E55 Mini Excavator | 25 |
| Resolution - snow removal equipment | 38 |
| Resolution - Stenstrom~sidewalks and curbs | 39 |
| Ordinance 1st Reading - Text amendment ch 66 and 90 | 41 |

LOVES PARK CITY COUNCIL AGENDA-JUNE 24, 2019- 6 P.M. AT CITY HALL COUNCIL CHAMBERS, 100 HEART BLVD., LOVES PARK, 61111

- I. CALL TO ORDER
- II. INVOCATION & PLEDGE OF ALLEGIANCE
 - 1. Invocation given by Director of Chaplaincy Services at Mercyhealth, Ben Danielson, followed by the Pledge of Allegiance.
- III. ROLL CALL
- IV. APPROVAL OF CITY COUNCIL MINUTES OF PREVIOUS MEETING
- V. COMMUNICATIONS, MAYOR'S REPORT AND ANNOUNCEMENTS
- VI. APPROVE PAYMENT OF BILLS
- VII. OFFICER'S REPORTS
 - 1. Public Safety
 - 2. Public Works

VIII. COMMITTEE REPORTS

- 1. Finance and Administration/Jacobson (Finance, Personnel, Buildings & Grounds, Purchasing, Recreation & Beautification)
- 2. Public Safety/Allton (Police, Fire, Public Safety & Health)
- 3. Public Works/Schlensker (Street, Water & Utilities)
- 4. Codes and Regulations/Peterson (Ordinances & Licenses)
- 5. Community Development/Frykman (Development, Planning, Zoning, Annexation, Building & Drainage)

IX. UNFINISHED BUSINESS

X. NEW BUSINESS

XI. RESOLUTIONS & MOTIONS

- 1. Motion approving a Special Event Permit for Frank Alvarez to hold a family festival to be held at Choice Furniture Stadium, 4503 Interstate Blvd. on July 6, 2019, from 11:00 a.m. to 11:30 p.m. with following conditions: 1. There shall be a maximum of 3500 attendees; 2. Event security shall meet the approval of Police Chief Lynde.
- 2. Resolution authorizing a donation of up to \$750.00 for the RAMP Program.
- 3. Resolution authorizing a contract with Arc Design Resources for the River Lane road and watermain replacement.
- 4. Resolution authorizing the Water Department to purchase a 2019 Bobcat Mini Excavator and attachments for \$76,922.00.
- 5. Resolution authorizing a contract with Stenstrom Excavation & Blacktop Group for sidewalk and curb repair at various locations.
- 6. Resolution authorizing the Street Department to purchase snow removal equipment for 12 plow trucks for \$33,661.09.
- 7. Resolution authorizing a Subordination Agreement relating to a loan to B.I.G. Properties LLC.

XII. ORDINANCES 2ND READING

XIII. ORDINANCES 1ST READING

1. Ordinance authorizing a text amendment to Chapter 66 and Chapter 90 of the Code of Ordinances of the City of Loves Park.

XIV. PUBLIC COMMENT

XV. EXECUTIVE SESSION

XVI. GOOD OF THE ORDER

XVII. ADJOURNMENT



CITY COUNCIL, CITY OF LOVES PARK, ILLINOIS

Journal of Proceedings Regular Meeting, Monday, June 17, 2019 Loves Park City Hall

Mayor Gregory Jury called the meeting to order at 6:00 p.m.

Police Chief Chuck Lynde opened the meeting with an invocation, followed by the

Pledge of Allegiance.

Present: Mayor Gregory Jury

Aldermen John Jacobson, Jim Puckett, Clint Little, Mark Peterson, A. Marie Holmes,

Robert Schlensker, Doug Allton, Nancy Warden

Absent: Aldermen John Pruitt, Charles Frykman

Also City Clerk Bob Burden
Present: City Attorney Gino Galluzzo

1. Approve Minutes 06/10/19

The Journal of Proceedings for the regular meeting of June 10, 2019, was approved as submitted by the city clerk on a motion by Alderman Little. Second by Alderman Schlensker. Motion carried. 8 Ayes (Aldermen Jacobson, Puckett, Little, Peterson, Holmes, Schlensker, Allton, Warden) 2 Absent (Aldermen Pruitt, Frykman)

2. Thank You Note

Received a thank you note from the family of Robert K. Burden. Placed on file.

3. Comcast Changes

Received a notice from Comcast of changes to their channel line-up, effective June 26, 2019. Placed on file.

4. WCAS
Complaint
Response

Received a notice from Winnebago County Animal Services of changes to its complaint responses, with first time complaints resulting in a letter rather than an officer response, effective immediately. Placed on file.

5. Block Party Request Coney Island Drive Received a block party request from Karen Gustafson on Coney Island Drive, for Saturday, June 29, 2019, from 6:00 p.m. to 12:00 midnight. Referred to Alderman Peterson of the Codes and Regulations Committee.

6. Block Party Coney Island Drive Approved Alderman Peterson of the Codes and Regulations Committee moved to approve a block party request from Karen Gustafson on Coney Island Drive, for Saturday, June 29, 2019, from 6:00 p.m. to 12:00 midnight. Second by Alderman Warden. Motion carried by voice vote.

7. Water Department Bills

Alderman Jacobson presented the Water Department bills dated June 10, 2019 in the amount of \$43,496.56, and moved that they be paid. Second by Alderman Peterson. Motion carried. 8 Ayes (Aldermen Jacobson, Puckett, Little, Peterson, Holmes, Schlensker, Allton, Warden) 2 Absent (Aldermen Pruitt, Frykman)

8. General Fund Bills Alderman Jacobson presented the General Fund and all other bills dated June 10, 2019 in the amount of \$276,416.88, and moved that they be paid. Second by Alderman Peterson. Motion carried. 8 Ayes (Aldermen Jacobson, Puckett, Little, Peterson, Holmes, Schlensker, Allton, Warden) 2 Absent (Aldermen Pruitt, Frykman)

9. Public Safety Report

Alderman Allton presented the Police Department Report dated June 17, 2019; to be placed on file.

10. Public Works Report Alderman Schlensker presented the Water Department Report dated June 17, 2019; presented the Street Department Report dated June 17, 2019, to be placed on file.

11. Finance & Administration Committee

Alderman Jacobson of the Finance and Administration Committee presented General Fund and all other bills dated June 17, 2019 in the amount of \$171,350.12, for consideration at next week's city council meeting; presented the minutes from the committee meeting held June 10, 2019, to be placed on file.

12. Public Works Committee Alderman Schlensker of the Public Works Committee presented the Water Department list of bills dated June 17, 2019 in the amount of \$26,319.06, for consideration at next week's city council meeting.

13. Community Development

Alderman Warden of the Community Development Committee reminded council of the Zoning Board of Appeals meeting to be held Thursday, June 20, 2019 at 5:30 p.m.

14. Donation To Ski Broncs Show Team Alderman Jacobson presented the following resolution and moved for its adoption: **RESOLVED**, that by the adoption of this Resolution, that the City Treasurer is hereby authorized to pay the Loves Park Ski Broncs Water Ski Show Team a donation of \$20,000.00 in support of our premier local ski team to help offset costs associated with promoting tourism in our greater Loves Park area at Shorewood Park. Further, that this donation of support from the City of Loves Park shall be expended from Account No. 01-01-6489 (General Administration/Tourism). Second by Alderman Peterson. Discussion: Alderman Little commented that because the city has pulled so much money out of the General Fund to supplement Reclaiming First, he does not support the increase of the donation to the Loves Park Ski Broncs, and will vote no. Motion carried. 7 Ayes (Aldermen Jacobson, Puckett, Peterson, Holmes, Schlensker, Allton, Warden) 1 Nay (Alderman Little) 2 Absent (Aldermen Pruitt, Frykman)

RESOLUTION NO. 19-049

15. Grant For Abandoned Residential Property Municipal Relief Program Alderman Jacobson presented the following resolution and moved for its adoption: **RESOLVED**, that by the adoption of this Resolution, that the City Council of the City of Loves Park authorizes the acceptance of a grant for the Abandoned Residential Property Municipal Relief Program from the Illinois Housing Development Authority in the amount of seventy-three thousand and 00/100 dollars (\$73,000.00). Second by Alderman Peterson. Motion carried. 8 Ayes (Aldermen Jacobson, Puckett, Little, Peterson, Holmes, Schlensker, Allton, Warden) 2 Absent (Aldermen Pruitt, Frykman) **RESOLUTION NO. 19-050**

16. Fire Department
To Purchase
Equipment For
Trucks

Alderman Jacobson presented the following resolution and moved for its adoption: **RESOLVED**, that by the adoption of this Resolution, that the Loves Park Fire Department be allowed to purchase equipment totaling \$121,500.00 for a new Quint and a new fire engine to be purchased later this fiscal year. The Equipment list is as follows:

Motorola Solutions, Inc. /Rock River Service Co.

| (2) APX 8500 High Power Dual Head VHF Mobil Radio | \$10,500.00 |
|---|-------------|
| (12) APX6000LI VHF MHZ Model 2.5 portable, remote speaker | |
| Microphone, (2) Multi-Unit, Impress 2, (6) Disp. Chargers | 42,000.00 |
| Air One Equipment, Inc. | |
| (2) Complete Sets of battery powered Hurst rescue tools | 54,000.00 |
| (1) Honda EG6500CLATI 6,500 Watt portable generator | 2,300.00 |
| Lincoln Rent-All & Sales, Inc. | |
| (1) Rescue chain saw | 1,700.00 |
| Dinges Fire Company | |
| (2) Super vac 20 inch electric PPV blowers | 6,000.00 |
| (2) Super vac 14 inch cut off saws with blades | 5,000.00 |

17. Fire Department To Purchase Equipment For Trucks (Continued) Funds to be taken from Account No. 01-12-8550 (New Equipment). The source of these funds is the 2019 Fire Debt Certificates. Second by Alderman Peterson. Motion carried. 8 Ayes (Aldermen Jacobson, Puckett, Little, Peterson, Holmes, Schlensker, Allton, Warden) 2 Absent (Aldermen Pruitt, Frykman)

RESOLUTION NO. 19-051

18. Subordination
 Agreement/
 B.I.G. Properties
 LLC

Alderman Jacobson presented the following resolution and moved for its adoption: **RESOLVED**, that by the adoption of this Resolution, that a subordination Agreement is authorized relating to a loan to B.I.G. Properties LLC, and will be no more than \$1,000,000.00. Second by Alderman Peterson. Motion carried. 8 Ayes (Aldermen Jacobson, Puckett, Little, Peterson, Holmes, Schlensker, Allton, Warden) 2 Absent (Aldermen Pruitt, Frykman)

RESOLUTION NO. 19-050

19. ORD 4275-19 Liquor License For Costco Wholesale #1353 Alderman Peterson presented for second reading an ordinance approving a Class B Liquor License for Costco Wholesale #1353, and moved for passage of the ordinance. Second by Alderman Warden. Motion carried. 8 Ayes (Aldermen Jacobson, Puckett, Little, Peterson, Holmes, Schlensker, Allton, Warden) 2 Absent (Aldermen Pruitt, Frykman)

ORDINANCE NO. 4275-19

20. 2nd Reading
Denied/Stop
Signs At East
Drive & Clifford
Avenue

Alderman Schlensker presented for second reading an ordinance providing for the placing of stop signs to create a four-way stop at East Drive and Clifford Avenue, and moved for passage of the ordinance. Second by Alderman Jacobson. *Discussion: Alderman Schlensker commented that the Community Development Department recommends denial of this ordinance, based on a recent traffic study done by the city engineer, and he will vote no.* Motion denied. 1 Aye (Alderman Allton) 7 Nays (Aldermen Jacobson, Puckett, Little, Peterson, Homes, Schlensker, Warden) 2 Absent (Aldermen Pruitt, Frykman)

ORDINANCE DENIED

21. ORD 4276-19
No Parking On
North Side Of
Broadcast
Parkway

Alderman Schlensker presented for second reading an ordinance establishing no parking on the North side of Broadcast Parkway between Riverhawk Drive and Sparrowhawk Drive, and moved for passage of the ordinance. Second by Alderman Jacobson. Motion carried. 8 Ayes (Aldermen Jacobson, Puckett, Little, Peterson, Holmes, Schlensker, Allton, Warden) 2 Absent (Aldermen Pruitt, Frykman)

ORDINANCE NO. 4276-19

22. ORD 4277-19
No Parking On
North side Of
Clifford Avenue

Alderman Schlensker presented for second reading an ordinance establishing no parking on the North side of Clifford Avenue between Dale Avenue and Garden Plain Avenue, and moved for passage of the ordinance. Second by Alderman Warden. Motion carried. 8 Ayes (Aldermen Jacobson, Puckett, Little, Peterson, Holmes, Schlensker, Allton, Warden) 2 Absent (Aldermen Pruitt, Frykman)

ORDINANCE NO. 4277-19

23. Alderman Little

Alderman Little commented that he wished the Loves Park Ski Broncs luck this season, but thinks the city should look at the total numbers given to the Rockford Area Convention and Visitors Bureau.

24. Mayor Jury

Mayor Jury commented that there have been discussion recently regarding the RACVB, and some decisions will be made in the next couple months.

25. Adjourn

Alderman Jacobson moved that the meeting be adjourned. Second by Alderman Schlensker. Motion carried by voice vote. The meeting was adjourned at 6:18 p.m.

APPROVED:

Robert J. Burden, City Clerk

COMMITTEE MEETINGS:

Zoning Board of Appeals: Thursday, June 20, 2019

5:30 p.m.

STANDING COMMITTEE MEETINGS:

Community Development: Following Council Meeting

6:15 p.m.

Finance and Administration: Prior to Council Meeting

5:40 p.m.

Public Works: Prior to Council Meeting

5:15 p.m.

Zoning Board of Appeals: 3rd Thursday of the Month

5:30 p.m.





540 Loves Park Drive, Loves Park, IL 61111 Phone 815/654-5015 Fax 815/633-0555

To: Alderman Doug Allton

From: Chief Charles Lynde

Date: 06/24/2019

Subject: Police Activity Report

Police activity report for the week of 06/09/2019 through 06/15/2019

Calls for Service 460

Total Number of Arrests 209

Accidents 12

Department of Public Works Street Department Weekly Activity Report

Submitted by: Shannon Messinger Street Department Manager

Week of June 17, 2019 thru June 24, 2019

Previous week's activity:

- 1. Filled potholes.
- 2. Continued mowing.
- 3. Finished crack filling on Windsor and Orth.
- 4. Started mowing with the tractor.
- 5. Worked on equipment in the shop.

Proposed work:

- 1. Continue mowing.
- 2. Start ditch mowing.
- 3. Continue mowing with the tractor.
- 4. Start replacing street name sign in Alpine Valley and Pebble Creek subdivisions.
- 5. Start weed spraying center island and sidewalk on N2nd.
- 6. Start catch basin and concrete repairs downtown.

Loves Park Water Department

Weekly Activity Report

Submitted by: Craig McDonald

Department Manager

Date: 6/12/19-6/19/19

Previous week's activity:

- 1. Routine work:
 - a. Install new meters
 - b. JULIE locates
 - c. Chemical tests
 - d. Back wash wells as needed
 - e. Read commercial and residential meters
- 2. Continued radio read meter installation
- 3. Continued Rehabilitation work on well #6
- 4. Continue annual water main flushing program
- 5. Repaired Vibration in motor at well #1
- 6. Finished flushing zone one of the City

Work anticipated for this week:

- 1. Continue radio read meter installation
- 2. Finish Rehabilitation work on well #6 and put back into service
- 3. Continue annual water main flushing
- 4. Notify zones 2 and 3 for flushing
- 5. Start flushing zones 2 and 3 of the City

MONTHLY BUILDING REPORT LOVES PARK MAY 2019 SUMMARY

VALUATION

| COMMERCIAL/ASSEMBLY NEW CONSTRUCTION | 0 UNITS | \$0.00 |
|--------------------------------------|---------|--------------|
| RESIDENTIAL NEW CONSTRUCTION | 5 UNITS | \$431,952.00 |

OTHERS (Remodels, Additions, Accessory Structures, Roofs, Siding etc. <u>This total is building permits only)</u>

44 \$638,586.00

Valuation Grand Total \$1,070,538.00

TOTAL PERMITS ISSUED (ALL TRADES) 95

PERMIT FEES COLLECTED \$11,585.00

MONTHLY FEES COLLECTED- MACHESNEY PARK MAY 2019 SUMMARY

PERMIT FEES \$3,621.50

INSPECTION FEES \$0.00

TOTAL \$3,621.50

| MAY 2019 RESIDENTIAL | NEW CONSTRUCTION | | |
|----------------------|------------------|-------------------------|-----------------------|
| ADDRESS | STREET NAME | BUILDING EST VALUE (\$) | BLDG PERMIT APPL DATE |
| | | | |
| TOTAL COMMERCIAL/A | SSEMBLY | \$0.00 | 0 |
| 1019 | BENBROOK DRIVE | \$126,228.00 | 03-May-19 |
| 4918 | VAIL DRIVE | \$48,000.00 | 02-May-19 |
| 5314 | WINNERS CIRCLE | \$110,112.00 | 16-May-19 |
| 5339 | NASHUA DRIVE | \$123,612.00 | 20-May-19 |
| 4648 | PAGODA DRIVE | \$24,000.00 | 21-May-19 |
| | | | |
| TOTAL RESIDENTIAL | | \$431,952.00 | 5 |

CITY OF LOVES PARK AGENDA

FINANCE & ADMINISTRATION COMMITTEE JUNE 24, 2019 – 5:40 P.M. CITY COUNCIL CHAMBERS

- 1. CALL TO ORDER
- 2. ROLL CALL
- 3. APPROVAL OF MINUTES FROM THE COMMITTEE MEETING HELD JUNE 17, 2019
- 4. ITEMS FOR CONSIDERATION
 - A. Resolution authorizing a donation of up to \$750.00 for the RAMP Program.
 - B. Resolution authorizing a Subordination Agreement relating to a loan to B.I.G. Properties LLC.
- 5. <u>LIST OF BILLS</u>
- 6. GENERAL DISCUSSION/PUBLIC COMMENT
- 7. ADJOURN

FINANCE AND ADMINISTRATION COMMITTEE MEETING MINUTES

DATE OF MEETING: June 17, 2019

CALLED TO ORDER: 5:30 P.M.

MEMBERS PRESENT: Aldermen John Jacobson, Mark Peterson

MEMBERS ABSENT: Aldermen John Pruitt, Charles Frykman

ALSO PRESENT: Mayor Jury, Clerk Burden, Steve Thompson, Attorney Galluzzo, A. Marie Holmes,

Robert Schlensker, Doug Allton, Nancy Warden, Jim Puckett, Clint Little,

Chief Wiltfang, Chief Lynde

Due to lack of a Quorum, no business was conducted.

Adjournment: 5:58 P.M.

RESPECTFULLY SUBMITTED: CHAIRMAN JACOBSON OF THE FINANCE COMMITTEE

CITY OF LOVES PARK AGENDA PUBLIC WORKS COMMITTEE June 24, 2019 5:15 P.M. City Council Chambers

I. Approval of Minutes

a. Approval of Minutes from the June 10, 2019 meeting.

II. Resolutions & Ordinances

- a. Resolution authorizing the Street Department Manager to sign a contract with Arc Design Resources for design engineering for the road reconstruction and watermain replacement of River Lane.
- b. Resolution authorizing the Street Department Manager to enter into a contract with Stenstrom Excavation & Blacktop Group for sidewalk and curb repair and replacement at various locations within the City.
- Resolution authorizing the Street Department Manager to purchase snow removal equipment for 12 plow trucks from Nordik Blades/Division d'Usinage Pro24 Inc.
- Resolution authorizing the Water Department Manager to purchase a 2019 Bobcat E55 Mini Excavator and attachments from Bobcat of Rockford.
- e. Ordinance for a text amendment to Sections 66-124 & 90-196 regarding sump pump junction box and sump pump drainage

III. Project Updates/Directors Report:

- a. None
- IV. General Discussion/Public Comment
- V. Adjourn

PUBLIC WORKS COMMITTEE MEETING MINUTES

DATE OF MEETING: June 10, 2019

CALLED TO ORDER: 5:15 P.M.

MEMBERS PRESENT: Ald. Holmes, Ald. Pruitt and Ald. Jacobson

MEMBERS ABSENT: Ald. Schlensker

ALSO PRESENT: Mayor Jury, Steve Thompson, Ald. Puckett, Ald. Little, Ald. Allton, Ald. Frykman,

Ald. Allton, Ald. Warden, Attorney Galluzzo

APPROVAL OF MINUTES: May 28, 2019

Ald. Holmes moved to approve said motion. Second by Ald. Pruitt

Motion carried 3 ayes – 0 nays

MATTERS PROPOSED, DISCUSSED OR DECIDED AND RECORD OF VOTES TAKEN:

 An Ordinance was discussed for No Parking zone on a portion of Broadcast Parkway Ald. Pruitt moved to approve said motion. Ald. Holmes seconded said motion. Motion carried 3 ayes – 0 nays

- 2. An Ordinance was discussed for No Parking zone on a portion of Clifford Avenue Ald. Holmes moved to approve said motion. Ald. Pruitt seconded said motion. Motion carried 3 ayes 0 nays
- 3. An Ordinance was discussed for a fourway stop intersection at Clifford Ave & East Driveway Ald. Holmes moved to deny said motion. Ald. Pruitt seconded said motion. Motion carried 3 ayes 0 nays
- 4. A general discussion was had regarding trees in the right-of-way

Alderman Holmes moved for adjournment at 5:23 p.m.; seconded by Alderman Pruitt The motion to adjourn was approved by a vote of 3 ayes – 0 nays.



CITY OF LOVES PARK

100 HEART BOULEVARD LOVES PARK, ILLINOIS 61111 815-654-5030 • Fax: 815-633-2359

Gregory R. Jury, Mayor • Robert J. Burden, City Clerk • John C. Danielson, City Treasurer

CIVIL SERVICE COMMISSION OF THE CITY OF LOVES PARK

AGENDA

City Hall 100 Heart Boulevard, Loves Park, IL 61111

Tuesday, June 25, 2019, at 6:15 p.m.

- I. Call to Order
- II. Public Comment
- III. Old Business
 - A. Public Works Department Lead Person Testing Process
- IV. New Business
 - A. Police Department Lateral Hire Disqualifications
 - B. Police Department Electronic Application Process
 - C. Approval of Minutes May 21, 2019
- V. Adjournment
- * Items indicated as "closed session" may be conducted in closed session pursuant to Section 2(c)(1) of the Open Meetings Act, 5 ILCS 120/2(c)(1) or other applicable provisions of the Act.

APPLICATION FOR SPECIAL EVENT PERMIT

CITY OF LOVES PARK ROBERT J. BURDEN, CITY CLERK 100 HEART BLVD LOVES PARK IL 61111

| , APPLICATION MUST BE SUBMITTED 30 DAYS PRIOR TO THE EVENT |
|---|
| DATE: 06 05/19 |
| ESTIMATED NUMBER OF ATTENDEES: 1500.0 FEE: |
| (OVER 500 ATTENDEES \$250.00) |
| NAME OF APPLICANT: FRANK ALVAKEZ |
| ADDRESS: 4259 SUNSEF FEVRECE |
| L: Street = ILL |
| City State Zip |
| PHONE NUMBER OF APPLICANT: 815 633-4588 CELL PHONE: 815 977-2363 |
| LOCAL BUSINESS ADDRESS OF APPLICANT: A/VAYEZ MEXICUL RESTOUTENT |
| 205 E Riverside loves Party FLL GIIII |
| City State Zip |
| FULL NAME OF LOCAL OR RESPONSIBLE AGENT: FRANK A VAREZ |
| ADDRESS: 205 E KIVERSIDE |
| LIP Street |
| City State Zip |
| PHONE NUMBER: 815 633-4588 CELL PHONE: 815 927-2363 |
| DATE(S) OF EVENT: 070 06 19 HOURS: 11:07 M +0 11:30 PM |
| LOCATION OF EVENT: ROCKFORD RIVETS |
| ADDRESS: 4503 INTERSTATE BLOOD loves PREK 61111 |
| SITE PLAN SUBMITTED? YESNOSITE PLANS ARE REQUIRED FOR ALL SPECIAL EVENT PERMIT APPLICATIONS |
| NUMBER OF PAVED PARKING SPACES AVAILABLE FOR THE EVENT: EVENT: |
| HAS THIS EVENT BEEN HELD BEFORE? YES NO HOW MANY YEARS? |
| IS THERE A REQUEST FOR ROAD OR LANE CLOSURE? |
| DAY OF EVENT EMERGENCY 815 977-23 63 DAY OF EVENT EMERGENCY 815 977 23 63 CONTACT CELL PHONE: 815 977 23 63 |
| SALES TAX NUMBER (If applicable): |
| WILL ALCOHOL BE SERVED? YES NO |
| DESCRIBE PRIMARY ACTIVITIES OF EVENT: 15 Q FOMILY festiva 19 years old the Free, |
| DESCRIBE PRIMARY ACTIVITIES OF EVENT: 150 FAMILY festival 12 tears old the Free, |
| MUSIC, Food, and FUN intarfaiment |
| |
| |

Signature of Applicant

CITY OF LOVES PARK

| ALDERMAN: John Jacobson | RESC | DLUTION NO: |
|--|---|---|
| DATE: June 24, 2019 | DEPARTME | NT: Finance and Administration |
| Loves Park Ramp Program ad Park City Council, the City of on a submitted bill for materi | lopted by Res Loves Park vial costs only requested in | resolution, that pursuant to the solution No. 05-110 by the Love will pay up to \$750 to the vendoy, or up to \$750 to the payee on the attached RAMP application distance. |
| | | |
| Ald. John Jacobson, Chairman | 1 | Ald. Chuck Frykman |
| Ald. Mark Peterson, Vice Chair | man | Mayor Gregory R. Jury |
| Ald. John Pruitt | | Attest: Robert J. Burden |
| MOTION: | | |
| SECOND: | | |
| VOTING: | | |

LOVES PARK RAMP APPLICATION FOR THE DISABLED

| Name LELAND A. HUDGIN | | | |
|---|--|---|--|
| Address 7712 BWFFALO GROV | E RD | | - |
| City LOVES PARK, IL | Zip 6/1/1 | | - |
| *Phone 815-633-4672 | _Number in H | lousehold <u>.</u> | 2 |
| Referred by JAN THOMAS | SHERI CI | ANNELL | |
| Name of person applying for ramp: 3 | ANDRA HU | LA 6/N- | WIFE. |
| Optional: Age: 77 Sex: | MALE | Race: | ······ |
| Mobility Aid: Wheelchair / (man | ual <u> </u> | orized | _) Walker |
| Type of Disability: PARKINSON / | 7807 | | |
| Household Financial Information: Gross income of all household member | ·s: | | |
| Source | | Amount | |
| S.S. (LELAND) | Monthly 1489. | | Annual |
| S.S. (SANDEA) | _886. | | |
| PENSION-(SANDRA)-CHASE- | 409.29- | | |
| Sep-Required Dist. | | | 1274.96. |
| TOTAL | 2984.29 | | |
| Housing: Own Rent If rent, landlords name, address & phon | ne: | | |
| Number of steps: 2. Releva | ant comments: | 1- Reg - | 1-large |
| Please include with application the follof the proposed ramp; a vendor's estimate a rental property, an owners' affidavite ramp to be added to the premises. The household with a one time request request Mayor's Office, 100 Heart Blvd., Loves | ate for the cost stating that the City of Loves I airement. Sub | of the <u>mage</u> cowner go Park will a pmit comp | aterials only for the ramp; ives permission for the allow one ramp per |

JPMorgan Chase & Co. JI

JPMorgan Chase & Co. HRSD Retirement Services P.O. Box 4520 Newerk, DE 19714-4520

MESSAGES

TO UPDATE YOUR ADDRESS, TAXES OR DIRECT DEPOSIT GO TO THE MYREWARDS JPMORGANCHASE COM WEBSITE OR CONTACT ACCESSHR TOLL FREE #1-877-576-2427
EMAIL RETIREMENT SVCS@JPMCHASE.COM

02799 BPS0 Z1 19149 - NINNINNNNNNNNNNN 001633C61 RCK SANDRA S HUDGIN

7712 BUFFALO GROVE RD LOVES PARK IL 61111

JP MORGAN CHASE RETIREMENT PLAN



CHASE SAPPHIRE CHECKING

LELAND A HUDGIN

OR SANDRA S HUDGIN

| CHECKING SUMMA | HY |
|----------------|----|
|----------------|----|

| AMOUNT |
|------------|
| \$3,694.23 |
| 2,645.02 |
| -839.01 |
| -877.03 |
| -1,320.45 |
| -750.00 |
| \$2,552.76 |
| 0.01% |
| \$0.02 |
| \$0.08 |
| |

Your account ending in 5163 is linked to this account for overdraft protection.

Good News. Your Chase Sapphire Checking Monthly Service Fee was waived because you kept an average daily balance of \$75,000 in qualifying linked deposits and investments during the statement period.

DEPOSITS AND ADDITIONS

| DATE | DESCRIPTION | | AMOUNT |
|----------|-------------------------|--------------------|------------|
| 05/08 | SSA Treas 310 Xxsoc Sec | PPD ID: 9031736042 | \$1,739.00 |
| 05/15 | SSA Treas 310 Xxsoc Sec | PPD ID: 9031736013 | 906.00 |
| 05/20 | Interest Payment | | 0.02 |
| Total De | Dosits and Additions | | ********* |

.

\$2,645.02

CHECKS PAID

| 6059 * ^ 05/13 6060 ^ 05/15 | CHECK NO. 6057 ^ | DESCRIPTION | DATE PAID 04/29 |
|--------------------------------|---------------------|-------------|-----------------------|
| 00/(0 | | | |
| | 6060 ^ | | |

If you see a description in the Checks Paid section, it means that we received only electronic information about the check, not the original or an image of the check. As a result, we're not able to return the check to you or show you an image.

^{*} All of your recent checks may not be on this statement, either because they haven't cleared yet or they were listed on one of your previous statements.

[^] An image of this check may be available for you to view on Chase.com.

City of Loves Park Department of Public Works

| By Alderman Robert Schlensker Resolution No. | | | | |
|---|--|--|--|--|
| Date: June 24, 2019 | | | | |
| authorized to sign a contract with Arc Desig Parkway, Loves Park, IL 61111, for desig | esolution, that the Street Department Manager is an Resources, Consulting Engineers, 5291 Zenith an engineering for the road reconstruction and cost of the contract, shall not exceed One Hundred | | | |
| Funds shall be drawn from Account No. 01-13 31-00-1955 (River Lane Watermain) for the ex | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Gregory R. Jury – Mayor | Robert Schlensker – Public Works Chairman | | | |
| | | | | |
| | John Jacobson - Vice Chairman | | | |
| | A. Marie Holmes – Alderman | | | |
| Attest: Robert J. Burden, City Clerk | John Pruitt – Alderman | | | |
| Motion: | Second: | | | |
| Voting: | | | | |

City of Loves Park

Department of Public Works

| By Alderman Robert Schlensker Resolution No | | | | | | |
|---|---|--|--|--|--|--|
| Date: June 24, 2019 | | | | | | |
| | · · · · · · · · · · · · · · · · · · · | | | | | |
| Funds shall be drawn from Account No. 31-0 | 00-1560 (Tools and Equipment) | | | | | |
| | | | | | | |
| Gregory R. Jury – Mayor | Robert Schlensker – Public Works Chairman | | | | | |
| | John Jacobson –Vice Chairman | | | | | |
| | A. Marie Holmes – Alderman | | | | | |
| Attest: Robert J. Burden, City Clerk | John Pruitt – Alderman | | | | | |
| Motion: | Second: | | | | | |
| Voting: | | | | | | |

DEALER

GENERAL RETAIL PURCHASE ORDER AND SECURITY AGREEMENT BOBCAT OF ROCKFORD

| BUYER City of Loves Park-Water Department ADDRESS 5440 Walker Avenue CITY & STATE Loves Park, IL 61111 Sales Ticket No. Date Delivered by Thorn Frense Date Delivered by Thorn Frense Date Delivered by Thorn Frense Date Date Delivered by Thorn Frense Date Date Delivered by Thorn Frense Date Date Date Date Date Date Date Da | | 5925 WHEELER ROAD CHERRY VALLEY, II, 61016 Date June 18th, 2019 | | | | | | | | | | |
|--|---|--|--------------------------|------------------|-----------------------------------|---------------------------------|---|------|-----------------------|-------------|---------|---|
| Sales Ticket No. Date Delivered by Thom Frehse Date Date Date Delivered by Thom Frehse Date | BUY | 01 (1 D 1 W) D | | | | | | | | | | |
| Sales Tricket No | ADD | ADDRESS 5440 Walker Avenue city & state Loves Park, IL 61111 | | | | | | | | | | |
| New E55 Bobcat | Prease fruit my order for the following merchandise to be delivered | | | | | | | | | | | |
| New | | NEW OR | STOCK NO. | MODEL | · | | | | DESCRIPTION | AN | OUN | T |
| New | 1 | 1 | | E55 | Bobcat | | 2019 Mii | ni E | cavator | \$63.9 | 43. | 00 |
| New 18" MX5 Bobcat 18" MX5 XCHG Tooth Bucket \$ 899 00 | 1 | New | | HB980 | Bobcat | | Hydrauli | с В | reaker and Accy. | + | | ├ |
| TRADE-INS Buyer certifies below Trade-ins to be free of encumbrances MAKE MODEL SERIAL NO. DESCRIPTION ALLOWANCE MAKE MODEL SERIAL NO. DESCRIPTION ALLOWANCE I hereby agree to settle the deferred balance, if appr. as shown hereon on the basis of retail time payment control in a form that is mutally satisfactors, which I will sign part to the delivery of the goods ordered and having a lotal afect value equal to the time balance amount and including the credit terms disclosed herein. Purchaser hereby agrees to pay I which I will sign part to the delivery of the goods ordered and having a lotal afect value equal to the time balance amount and including the credit terms disclosed herein. Purchaser hereby agrees to pay I will be first installment to office shown above final attendance of the subject of the | 1 | New | | PCF34 | Bobcat | | Plate Co | mp | actor and Accy. | \$ 4,6 | 92. | 00 |
| TRADE-INS Buyer certifies below Trade-ins to be free of encumbrances MAKE MODEL SERIAL NO. DESCRIPTION ALLOWANCE TOTAL 1. PRICE \$76,992.00 (No Trade Ins) TIME BALANCE I hereby agree to settle the deferred balance, if any as shown hereon on the lagis of retail time payment contract in a form that is mutally satisfactory which I will sign profit to the delivery of the goods ordered and haugh a total adder value equal to the time balance amount and including the credit terms disclosed herein. Purchaser hereby agrees to pay I at their effects shown above in | 1 | New | | 18" MX5 | Bobcat | | 18" MX5 | XC | HG Tooth Bucket | \$ 8 | 99. | 00 |
| MAKE MODEL SERIAL NO. DESCRIPTION ALLOWANCE TOTAL 1. PRICE \$ 76,992.00 | | | | | | | 24" MX5 | ХĆ | HG Tooth Bucket | ; \$ 1,0 | 25. | 00 |
| Indication Ind | | | | s below Trade-i | ns to be free of | encumbrances | TRADE-II | V | FREIGHT & HDLG. | S | ~ | MAPPAGENICA |
| I hereby agree to settle the deferred balance, if any as shown hereon on the basis of retail time payment control in a form that is mutally satisfactory which I will sign out to the delivery of the goods ordered and having a total tree value equal to the time balance amount and including the credit terms disclosed herein. Purchaser hereby agrees to pay | | MAKE | MODEL | SERIAL NO. | | | | CE | | \$ 76,9 | 92. | 00 |
| TIME BALANCE I hereby agree to settle the deferred balance, if any as shown hereon on the basis of retail time payment contract in a form that is mutally satisfactory which I will sign prior to the delivery of the goods ordered and having a total race value equal to the time balance amount and including the credit terms disclosed herein. Purchaser hereby agrees to pay to at their offices shown above the "TOTAL OF PAYMENTS" bown above in installments of \$ | | | | | - (140 | | | | | | | |
| TIME BALANCE I hereby agree to settle the deferred balance, if any as shown hereon on the basis of retail time payment contract in a form that is mutally satisfactory which I will sign poor to the delivery of the goods ordered and having a total face value equal to the time balance amount and including the credit terms disclosed herein. Purchaser hereby agrees to pay to at their offices shown above the "TOTAL OF PAYMENTS" bown above in installments of \$ | | | | | | | | | | | | *************************************** |
| I hereby agree to settle the deferred balance, if app, as shown hereon on the basis of retail time payment contract in a form that is mutally satisfactory which I will sign poor to the delivery of the goods ordered and having a total face value equal to the time balance amount and including the credit terms disclosed herein. Purchaser hereby agrees to pay to at their offices shown above in credit terms disclosed herein. Purchaser hereby agrees to pay to at their offices shown above in Clinia payment to be some payable and all subsequent installments on the same pay of each consecutive month until paid in full. The FINANCE CHARGE applies Check One SOLD USED AS-IS. No warranty of any kind has been given by the dealer of his agent. SOLD USED WITH 50-50 WARRANTY. The dealer hereby warrants this (these) machine(s) for days after with the understanding that necessary repairs made within this period of time will be charged half to the buyer and half to the dealer, of total retail cost of parts and labor used. Check SOLD NEW WITH Manufacturers Warranties SPECIAL AGREEMENTS All equipment listed above is per quotation specifications included with this invoice. ALL WARRANTY REPARS MADE UNDER THIS AGREEMENT must be made in dealer's chop and bayer is responsible for building equipment for repair, no warranty is given by as dealer for its agent. Interpretation therefore you be repair to accept with the repair of the contractively battern it years of per or defended with the repair of the contractively battern it years of per or defended with the repair of the contractively battern it years of per or defended with the repair of the contractively battern it years of per or defended with the repair or period of the contractively saign. You have the right to pay in advance the unpaid balance of this contract ACTUARIAL METHOD, RULE Of War, BUSS OF THE DIGITS, OTHER Date | - | | | | | | *************************************** | | 2. TRADE-IN ALLOWANCE | s O | | |
| hereon on the basis of retail time payment contract in a form that is mutally satisfactory which I will sign out to the delivery of the goods ordered and having a total acce value equal to the time balance amount and including the credit terms disclosed herein. Purchaser hereby agrees to pay to at their offices shown above the "TOTAL OF PAYMENTS" shown above in installments of \$ (final payment to be \$) the first installment being payable and all subsequent installments on the same day of each consecutive month until paid in full. The FINANCE CHARGE applies Check One SOLD USED AS-IS. No warranty of any kind has been given by the dealer of his agent. Check One SOLD USED WITH 50-50 WARRANTY. The dealer hereby warrants this (these) machine(s) for days after with the understanding that necessary repairs made within this period of time will be charged half to the buyer and half to the dealer, of total retail cost of parts and labor used. SPECIAL A GREEMENTS All equipment listed above is per quotation specifications included with this invoice. SPECIAL A GREEMENTS All equipment listed above is per quotation specifications included with this invoice. ALL MARANTY REPAIRS MADE UNDER This warrany is not specificable there are objected. This warrany is provided a because of the contract before you read it or if it contains blank spaces. You are entitled to a copy of the contract you sign. You have the pate of the buyer's signature ACTUARIAL METHOD, Rule of Tita. Builds of The Biddins. Other Date Date | 1 6 | orobic | oaree ta ea | | | | 3. BALAN | CE | ş - | 76,992. | 00 | |
| is mutally satisfactory which I will sign prior to the delivery of the goods ordered and having a total race value equal to the time balance amount and including the credit terms disclosed herein. Purchaser hereby agrees to pay to attheir offices shown above the "TOTAL OF PAYMENTS" shown above in statleir offices shown above the "TOTAL OF PAYMENTS" shown above in statleir offices shown above the "TOTAL OF PAYMENTS" shown above in statleir offices shown above the "TOTAL OF PAYMENTS" shown above in statlements of \$ (final payment to be \$) the first installment being payable and all subsequent installments on the same day of each consecutive month until paid in full. The FINANCE CHARGE applies Check One SOLD USED AS-IS. No warranty of any kind has been given by the dealer of his agent. Check One with the understanding that necessary repairs made within this period of time will be charged half to the buyer and half to the dealer, of total retail cost of parts and labor used. Check One Manufacturers Warranties SPECIAL AGREEMENTS All equipment listed above is per quotation specifications included with this invoice. ALL WARRANTY REPARS MADE WIDER THIS AGREEMENT must be each in deliver a body in responsible for respirat necessibility or particular recomplished to repair increasibility or particular or compliance. This warranty is not strainfield and advance and advanced the unpaid belance of this contract and obtain a partial refund of the finance charge based on Actuarian blank spaces. You are entitled to a copy of the contract you sign. You have the right to pay in advance the unpaid belance of this contract and obtain a partial refund of the finance charge based on Date ACTUARIAL METHOD, RURE OF Tra. Sulls of This BOIRS, OTHER Date Date | her | eon on | the basis of | of retail time p | ed balance, if ayment contract | any, as shown in a form that | 5. DALAHOL | | | 0 | | |
| balance amount and including the credit terms disclosed herein. Purchaser hereby agrees to pay 7. Misc. 5. 7. Misc. 5 | is | mutally | satisfactory | which I will | sign prior to | the delivery of | 5. SALES | TAX | \$ | 0 | | |
| Purchaser hereby agrees to pay to at their offices shown above the "TOTAL OF PAYMENTS" shown above in installments of \$ (final payment to be \$) the first installment being payable and all subsequent installments on the same day of each consecutive month until paid in full. The FINANCE CHARGE applies Glate . SOLD USED AS-IS. No warranty of any kind has been given by the dealer of his agent. | tne bala | goods ance ar | ordered and nount and | naving a total | redit terms | qual to the time | | | | _ | | |
| at their offices shown above the "TOTAL OF PAYMENTS" shown above in installments of \$ (final payment to be \$) the first installment being payable and all subsequent installments on the same day of each consecutive month until paid in full. The FINANCE CHARGE applies (date) | | | | | | 7,0,0,0, | 7. MISC. | | | | | |
| being payable and all subsequent installments on the same car of each consecutive month until paid in full. The FINANCE CHARGE applies 10. AMOUNT FINANCED 11. BALANCE DUE 12. AMOUNT FINANCED 13. BALANCE DUE 14. BALANCE DUE 15. AMOUNT FINANCED 16. AMOUNT FINANCED 17. BALANCE DUE 18. Check 18. SOLD USED AS-IS. No warranty of any kind has been given by the dealer of his agent. With the understanding that necessary repairs made within this period of time will be charged half to the buyer and half to the dealer, of total retail cost of parts and labor used. SOLD NEW WITH Manufacturers Warranties SPECIAL AGREEMENTS All equipment listed above is per quotation specifications included with this invoice. ALL WARRANTY REPAIRS MADE UNDER THIS AGREEMENT must be made in dealer's shop and buyer is responsible for habiling equipment for repair. No warranty is given by the dealer for lists, barrier to, or accessories, and the buyer is fully responsible for paiding appropriate or repair. No warranty is given by the dealer for lists, barrier to, or accessories, and the buyer is fully responsible for habiling equipment for repair. No warranty is given by the dealer for lists, barrier to, or accessories, and the buyer is fully responsible for repair necessitated by acceleration indicated the surranty is not transferable. Unergive surranty used) MALL WARRANTY REPAIRS MADE UNDER THIS AGREEMENT must be made in dealer's shop and buyer is responsible for habiling equipment for repair. No warranty is given by the dealer for lists, barrier to, or accessories, and the buyer is fully responsible for repair necessitated by acceleration and surranty is not transferable. Unergive surranty used) MALL WARRANTY REPAIRS MADE UNDER THIS AGREEMENT must be made in dealer's shop and buyer is responsible for habiling equipment for repair. No warranty is given by the dealer for lists, barrier to all of the goods decarbed for lists, barrier to all of th | | | | | MENTS' shown abo | ve in | 8. SUBTOTAL \$ | | | 76,992.00 | | |
| Same day of each consecutive month until paid in full. The FINANCE CHARSE applies (date). 11. BALANCE DUE S 11. BALANCE DU | | | | | | | | | | | | |
| Check One SOLD USED AS-IS. No warranty of any kind has been given by the dealer of his agent. SOLD USED WITH 50-50 WARRANTY. The dealer hereby warrants this (these) machine(s) for | | | | | | | | | | | | |
| Check One SOLD USED WITH 50-50 WARRANTY. The dealer hereby warrants this (these) machine(s) for | - | _ | | | | | 11. BALANCE DUE \$ | | | | | |
| Manufacturers Warranties SPECIAL AGREEMENTS All equipment listed above is per quotation specifications included with this invoice. ALL WARRANTY REPAIRS MADE UNDER THIS AGREEMENT must be made in dealer's shop and buyer is responsible for having equipment for repair. No warranty is given by the dealer for lites better feet, or secessories, and the buyer is fully responsible for repairs necessitated by accident, misuse or negligence. This warranty is not transferable. <u>Dealey's agree</u> to the conditions of this order, expressed in the foregoing, constituting a purchase order contract. I hereby certly that lam'll years of age or older and acknowledge receipt of a copy of this order, in order to occure buyer's obligations under this Agreement and any sateration, renewal or modification thereof, buyer hereby grants to Dealer a security Interest in all of the goods described heritar, and all accessions and additions thereto and all proceeds thereof. Notice to the buyer: Do not sign this contract before you read it or if it contains blank spaces. You are entitled to a copy of the contract you sign. You have the right to pay in advance the unpaid balance of this contract and obtain a partial refund of the finance charge based on ACTUARIAL METHOD, RULE OF Tita, SUISS OF THE DIGITS, OTHER Date | Check One SOLD USED WITH 50-50 WARRANTY. The dealer hereby warrants this (these) machine(s) for days after with the understanding that necessary repairs made within this period of time will be charged half to the buyer and half to the dealer, of total retail cost of parts and labor used. | | | | | | | | | | | |
| ALL WARRANTY REPAIRS NADE UNDER THIS AGREEMENT must be-made in dealer's shop and buyer is responsible for hauling equipment for repair. No warranty is given by the deals for lites, barbries, or accessories, and the buyer is fully responsible for repairs necessitated by accident, misuse or negligence. This warranty is not transferable. Height agree to the conditions of this order, expressed in the foregoing, constituting a purchase order contract. I hereby certly that farm it years of age or other and acknowledge receipt of a copy of this order, in order to accurably interest in all of the goods described heath, and all accessions and additions thereto and all proceeds thereof. Notice to the buyer: Do not sign this contract before you read it or if it contains blank spaces. You are entitled to a copy of the contract you sign. You have the right to pay in advance the unpaid balance of this contract and obtain a partial refund of the finance charge based on ACTUARIAL METHOD, RULE OF Tita, SUBS OF THE DIGITS, OTHER Date | | Manufacturers Warranties (specify warranty used) | | | | | | | | | | |
| Notice to the buyer: Notice to the buyer: Do not sign this contract before you read it or if it contains blank spaces. You are entitled to a copy of the contract you sign. You have the right to pay in advance the unpaid balance of this contract and obtain a partial refund of the finance charge based on | SPECIAL AGREEMENTS All equipment listed above is per quotation specifications included with this invoice. | | | | | | | | | | | |
| right to pay in advance the unpaid balance of this contract and obtain a partial refund of the finance charge based on | by occurrence on implicance, nine warranty is not training as the training of the constitution of the constitution of the property of the property of the constitution of the property of | | | | | | | | | | | |
| ACTUARIAL METHOD, RULE OF 71/25 SUMS OF THE DIGITS, OTHER Date Date | right to pay in advance the unpaid balance of this contract | | | | | | | | | | | |
| A THE CONTROL OF THE | | | | | | | | | Date | | | |
| THIS ORDER IS VALO ONLY WHEN SIGNED AND ACCEPTED BY THE DEALER. Accepted by: (Dealer's signature) | Saleca | 120 | 51/2 | THIS ORDER IS | VAIDIO ONLY WI | Accepted | i by: | THE | DEALER. | | | |



Quotation Number: 25915D026341

Date: 2019-05-13 16:39:42

Ship to **Bobcat Dealer** Bill To Water Department Bobcat of Rockford, Cherry Valley, IL Water Department Attn: Craig McDonald Dept. Mgr. 5925 WHEELER ROAD NORTH Attn: Craig McDonald Dept. Mgr. 5440 Walker Avenue CHERRY VALLEY, IL 61016 5440 Walker Avenue Loves Park, IL 61111 Phone: (815) 332-8300 Loves Park, IL 61111 Phone: (815) 877-1421 Fax: (815) 332-8310 Phone: (815) 877-1421 Fax: (815) 877-0211 Fax: (815) 877-0211 Contact: Thom Frehse Phone: 815-332-8300 Fax: 815-332-8310 Cellular: 815-703-9103

E Mail: sales@bobcatofrockford.com

| Description E55 T4 Bobcat Comp | pact Excavator | Part No M3221 | Qty 1 | Price Ea. \$71,692.00 | Total \$71,692.00 |
|---|---|--------------------|----------|------------------------------|--------------------------------|
| 49.8 HP Tier 4 Auto Idle | • | | | | lic Monitor with |
| Auto-Shift | | | | Shutdown Fingertip Auxil | liary Hydraulic Control |
| Auxiliary Hydraulics, Selec | table Flow with Boom N | Mounted Flush Fac | ce | Fingertip Boon | n Swing Control |
| Quick Couplers Cab Forward Standard Disp | olav | | | Horn Hydraulic Joys | tick Controls |
| Canopy | • | | | Rubber Track | |
| Includes: Cup Holder, Retra Back | ictable Seat Belt, Susper | nsion Seat with Hi | gh | Two-Speed Tra Vandalism Prot | avel (with Auto-Shift) |
| Roll Over Protective Structu | ure (ROPS)- Meets Requ | uirements of ISO 1 | 2117- | Work Lights | tection |
| 2: 2008 Tin Over Protective Street | ma (TODG) Marta David | | 0117 | | achment Mounting |
| Tip Over Protective Structure 2000 | re (10PS) - Meets Requ | irements of 180 1 | 2117: | System) Warrantv: 2 ver | ars, or 2000 hours |
| Control Console Locks | 1 (100 (077)) | | | whichever occu | ırs first |
| Control Pattern Selector Va Dozer Blade with Float | lve (ISO/STD) | | | | |
| P83 Performance Package | | M3221-P06- P83 | 1 | \$9,175.00 | \$9,175.00 |
| Long Arm | | | | Second Auxilia | |
| Angle Blade Clamp | | | | Hydraulic X-Cl | hange |
| C52 Comfort Package | | M3221-P07- C52 | 1 | \$8,287.00 | \$8,287.00 |
| Enclosed Cab with HVAC | 41. W 1 Ct t | | | Motion Travel | Alarm |
| Deluxe Instrument Panel wi Cloth Suspension Seat | th Keyless Start | | | Radio | |
| Telematics US | | M3221-R51- C02 | 1 | \$0.00 | \$0.00 |
| Total of Items Quoted | | | | • | \$89,154.00 |
| Dealer P.D.I. Freight Charges | | | | | \$250.00 |
| Dealer Assembly Charges | | | | | \$1,285.00 \$0.00 |
| Other Charges: | Bobcat Material Surch | | | | \$0.00 |
| Discount Discount | BOBCAT MUNICIPA Bobcat of Rockford D | | | | (\$13,373.00) (\$13,373.00) |
| Quote Total - US dollars | | 10 TO WALL | | | \$63,943.00 |

Notes:

| All prices subject to change without prior notice or obligation. This price quote supersedes all preceding price quotes. | | | | |
|--|-------|-----------------|--|--|
| Customer Acceptance: | | Purchase Order: | | |
| Authorized Signature: | | | | |
| Print: | Sign: | Date: | | |



Quotation Number: 25915D026342

Date: 2019-05-13 16:54:27

| Ship to | Bobcat Dealer | Bill To | | | | | | |
|--|--|--|---------|---|------------------|--|--|--|
| Water Department | Water Department Bobcat of Rockford, Cherry Valley, IL | | | | Water Department | | | |
| Attn: Craig McDonald Dept. Mgr. | Attn: Craig McDonald Dept. Mgr. | | | | | | | |
| 5440 Walker Avenue | CHERRY VALLEY, IL 61016 | 5440 V | Valker | Avenue | | | | |
| Loves Park, IL 61111 | Phone: (815) 332-8300 | | | L 61111 | | | | |
| Phone: (815) 877-1421 | Fax: (815) 332-8310 | | | 877-1421 | | | | |
| Fax: (815) 877-0211 | | Fax: (8 | 315) 87 | 7-0211 | | | | |
| | Contact: Thom Frehse | | | | | | | |
| | Phone: 815-332-8300 | | | | | | | |
| | Fax: 815-332-8310 | | | | | | | |
| | Cellular: 815-703-9103 | | | | | | | |
| | E Mail: sales@bobcatofrockford.com | | | | | | | |
| Description | | Part No | Qty | Price Ea. | Total | | | |
| HB980 Hydraulic Breaker with Nail | Point | 7113421 | 1 | \$8,098.00 | \$8,098.00 | | | |
| | 80/HB980/NB150/NB160 and PCF64 | 7113657 | 1 | \$489.00 | \$489.00 | | | |
| - plate compactor | | | | , | • | | | |
| Hose Kit - HB980/HB1180 (Lo | ng Arm) | 6728967 | 1 | \$201.00 | \$201.00 | | | |
| - | | | | | | | | |
| Total of Items Quoted Dealer P.D.I. Freight Charges Dealer Assembly Charges Other Charges: | | | | \$8,788.00 \$50.00 \$231.00 \$0.00 \$0.00 (\$1,318.00 (\$1,318.00 \$6,433.00 | e quotes. | | | |
| - | i urchase Order. | | | | | | | |
| Authorized Signature: | | | | | | | | |
| Print: | Sign: | ······································ | Dat | te: | | | | |
| L | | | | | | | | |



Quotation Number: 25915D026349

Date: 2019-06-19 11:21:31

| Ship to | Bobcat Dealer | | Bill To | echechorien during a viengen again para para para para finit del del del del miser para para para processo que appe |
|-----------------------------------|---|------------------|---------------------|---|
| Water Department | ······································ | Chame Valler II | | |
| Attn: Craig McDonald Dept. M | Bobcat of Rockford, fgr. 5925 WHEELER RO | | 1 | |
| 5440 Walker Avenue | - | | | McDonald Dept. Mgr. |
| Loves Park, IL 61111 | CHERRY VALLEY | | 5440 Walker | |
| , | Phone: (815) 332-83 | | Loves Park, | |
| Phone: (815) 877-1421 | Fax: (815) 332-8310 | | Phone: (815) | |
| Fax: (815) 877-0211 | | | Fax: (815) 87 | //-0211 |
| | Contact: Thom Freh | | | |
| | Phone: 815-332-830 | 0 | | |
| | Fax: 815-332-8310 | | | |
| | Cellular: 815-703-91 | | | |
| | E Mail: sales@bobca | atofrockford.com | ı | |
| D | D 4 N | A. | | |
| Description | Part No | Qty | Price Ea. | Total |
| 24" MX5 XCHG TEETH | 7333374 | 1 | \$1,326.00 | \$1,326.00 |
| Total of Items Quoted | | | | \$1,326.00 |
| Dealer P.D.I. | | | | \$0.00 |
| Freight Charges | | | | \$95.00 |
| Dealer Assembly Charges | | | | \$0.00 |
| | Bobcat Material Surcharge | | | \$0.00 |
| | BOBCAT MUNICIPAL DISC | COUNT | | (\$198.00) |
| | Bobcat of Rockford Discount | COONT | | , , |
| Quote Total - US dollars | Social of Rockford Discoult | | | (\$198.00) |
| Quote Total - 03 dollars | | | | \$1,025.00 |
| Notes: Discounts apply only if | ordered with Excavator. | | | |
| All prices subject to change with | hout prior notice or obligation | . This price quo | te supersedes all p | receding price quotes |
| | | | | <u> </u> |
| Customer Acceptan | ce: | Purchase Order | • | |
| Authorized Signature: | | | | |
| - | | | | |
| Print: | Sign: | | Da | te: |
| | | | | |



Quotation Number: 25915D026343

Date: 2019-05-13 17:08:55

| Ship to | Bobcat Dealer | | Bill To | тичность актериализмирости по неудру у сполости изделення Алектерия и пости по становний от пости по становний и по становний | |
|--|---|---------------------------|--|---|--|
| Water Department Attn: Craig McDonald Dept. Mgr. 5440 Walker Avenue Loves Park, IL 61111 Phone: (815) 877-1421 Fax: (815) 877-0211 | Bobcat Dealer Bobcat of Rockford, Cl. 5925 WHEELER ROACHERRY VALLEY, Phone: (815) 332-8300 Fax: (815) 332-8310 Contact: Thom Frehse Phone: 815-332-8300 Fax: 815-332-8310 Cellular: 815-703-910 E Mail: sales@bobcate | AD NORTH IL 61016 0 | Water Department Attn: Craig I 5440 Walker Loves Park, Phone: (815) Fax: (815) 8 | McDonald Dept. Mgr. r Avenue IL 61111) 877-1421 | |
| Discount BOBC. | Part No 7333364 Material Surcharge AT MUNICIPAL DISCO of Rockford Discount d with Excavator. | Qty I | Price Ea. \$1,151.00 | Total \$1,151.00 \$1,151.00 \$0.00 \$92.00 \$0.00 \$0.00 (\$172.00) (\$172.00) \$899.00 | |
| All prices subject to change without pr | All prices subject to change without prior notice or obligation. This price quote supersedes all preceding price quotes. | | | | |
| Customer Acceptance: Authorized Signature: | | Purchase Orde | r: | | |
| Print: | Sign: | | Da | nte: | |



Quotation Number: 25915D026348 Date: 2019-05-24 09:02:10

Ship to **Bobcat Dealer** Bill To Bobcat of Rockford, Cherry Valley, IL Water Department Water Department Attn: Craig McDonald Dept. Mgr. 5925 WHEELER ROAD NORTH Attn: Craig McDonald Dept. Mgr. 5440 Walker Avenue CHERRY VALLEY, IL 61016 5440 Walker Avenue Loves Park, IL 61111 Phone: (815) 332-8300 Loves Park, IL 61111 Phone: (815) 877-1421 Fax: (815) 332-8310 Phone: (815) 877-1421 Fax: (815) 877-0211 Fax: (815) 877-0211 Contact: Thom Frehse Phone: 815-332-8300 Fax: 815-332-8310 Cellular: 815-703-9103 E Mail: sales@bobcatofrockford.com Description Part No Qty Price Ea. Total Total for these items \$0.00 Description Part No Qty Price Ea. Total PCF34 Plate Compactor (PCF34) 7211623 1 \$5,164.00 \$5,164.00 --- PC Hose Kit, Long Arm 7217834 1 \$222.00 \$222.00 --- X-Change Mounting Cap - HB680/NB140 and PCF34 plate compactor 7113656 1 \$474.00 \$474.00 Total for these items \$5,860.00 Total of Items Quoted \$5,860.00 Dealer P.D.I. \$50.00 Freight Charges \$272.00 Dealer Assembly Charges \$150.00 Other Charges: **Bobcat Material Surcharge** \$0.00 Discount **BOBCAT MUNICIPAL DISCOUNT** (\$820.00)Discount Bobcat of Rockford Discount (\$820.00)Quote Total - US dollars \$4,692.00 Notes: Discounts only apply if ordered with excavator. All prices subject to change without prior notice or obligation. This price quote supersedes all preceding price quotes. Customer Acceptance: Purchase Order: **Authorized Signature:**



Corporate Office: W250 N6851 Hwy 164 P.O. Box 904 Sussex, WI 53089 1-800-242-3115

De Pere, WI 1-800-638-7448 Eau Claire, WI 1-800-585-7232 Marathon, WI 1-888-886-4410 Negaunee, MI 1-800-562-9770 Rockford, IL

1-800-585-7219

1-800-585-7231

DeForest, WI

Ship To: SAME AS BELOW

Branch 08 - ROCKFORD Time Page 05/16/2019 13:19:48 (0) 1 Account No Phone No Est No 01 LOVES007 8158771421 Q00722 Ship Via Purchase Order

Invoice To: CITY OF LOVES PARK WATER DEPARTMENT

5440 WALKER AVENUE LOVES PARK IL 61111

| | Salesperson |
|----------------|-------------|
| TODD KUNDINGER | TK2 |

EQUIPMENT ESTIMATE - NOT AN INVOICE

Description

** Q U O T E **

EXPIRY DATE: 06/15/2019

Tax ID No

Amount

65000.00

Your salesperson was TODD KUNDINGER NEW KOBELCO SK55SRX-6E MINI-EXCAVATOR

Hours: 0

EQUIPPED WITH

RUBBER TRACKS

STANDARD BOOM

6'3" LONG STICK

4-WAY DOZER BLADE

WERK-BRAU 12" GP TRENCHING BUCKET WITH PINS

WERK-BRAU 18" GP TRENCHING BUCKET WITH PINS

WERK-BRAU HYDRAULIC COUPLER

WERK-BRAU HYDRAULIC THUMB WITH 2 TINES

Authorization:

Subtotal:

65000.00

Quote Total:



Corporate Office:
W250 N6851 Hwy 164
P.O. Box 904
Sussex, WI 53089
1-800-242-3115

De Pere, WI 1-800-638-7448
Eau Claire, WI 1-800-585-7232
Marathon, WI 1-888-886-4410
Negaunee, MI 1-800-562-9770
Rockford, IL 1-800-585-7231

1-800-585-7219

Ship To: SAME AS BELOW

 08 - ROCKFORD

 Date
 Time
 Page

 05/16/2019
 13:33:18 (O)
 1

 Account No
 Phone No
 Est No 02

 LOVES007
 8158771421
 Q00723

 Ship Via
 Purchase Order

DeForest, WI

Invoice To: CITY OF LOVES PARK WATER DEPARTMENT

5440 WALKER AVENUE LOVES PARK IL 61111

| ax ID No | | | 4-14-14-14-14-14-14-14-14-14-14-14-14-14 | |
|----------|-----------|-------------|--|--|
| | | <u></u> | Salesperson | |
| TODD | KUNDINGER | | TK2 | |
| | | | | |

EQUIPMENT ESTIMATE - NOT AN INVOICE

Description

** Q U O T E **

EXPIRY DATE: 06/15/2019

Branch

Amount

66500.00

Your salesperson was TODD KUNDINGER

NEW CASE CX57C MINI-EXCAVATOR

Hours: 0

EQUIPPED WITH

RUBBER TRACKS

STANDARD BOOM

6'3" LONG STICK

4-WAY DOZER BLADE

WERK-BRAU 12" GP TRENCHING BUCKET WITH PINS

WERK-BRAU 18" GP TRENCHING BUCKET WITH PINS

WERK-BRAU HYDRAULIC COUPLER

Authorization:

WERK-BRAU HYDRAULIC THUMB WITH 2 TINES

Subtotal:

66500.00

Quote Total:



Corporate Office: W250 N6851 Hwy 164 P.O. Box 904

Sussex, WI 53089 1-800-242-3115

DeForest, WI De Pere, WI

1-800-585-7219 1-800-638-7448 Eau Claire, WI 1-800-585-7232

Marathon, WI 1-888-886-4410

Negaunee, MI 1-800-562-9770 Rockford, IL 1-800-585-7231

| and the second s | | | - | | | |
|--|----------|----------|-------|--------|-------|---|
| Branch | | | | | | |
| 08 - ROCKFOR | D | | | | | |
| Date | Time | | | | Page | _ |
| 05/16/2019 | 13: | 40:44 | (0) | | 1 | |
| Account No | Phone No | | | Est N | lo 01 | _ |
| LOVES007 | 815 | 877142 | 21 | Q00 | 0724 | |
| Ship Via | | Purchase | Order | | | _ |
| | | | | | | |
| Tax ID No | | | | | | |
| | | | | | | |
| | | | Sale | sperso | n | |
| TODD KUNDING | ER | | | TK2 | | |

Ship To: SAME AS BELOW

Invoice To: CITY OF LOVES PARK WATER DEPARTMENT

5440 WALKER AVENUE LOVES PARK IL 61111

Attention: CRAIG MCDONALD

EQUIPMENT ESTIMATE - NOT AN INVOICE

Description

** Q U O T E **

EXPIRY DATE: 06/15/2019

Amount

68900.00

Your salesperson was TODD KUNDINGER

NEW CASE CX60C MINI-EXCAVATOR

Hours: 0

EQUIPPED WITH

RUBBER TRACKS

STANDARD BOOM

6'3" LONG STICK

4-WAY DOZER BLADE

WERK-BRAU 12" GP TRENCHING BUCKET WITH PINS

WERK-BRAU 18" GP TRENCHING BUCKET WITH PINS

WERK-BRAU HYDRAULIC COUPLER

WERK-BRAU HYDRAULIC THUMB WITH 2 TINES

Authorization: _____

Subtotal:

68900.00

Quote Total:



Corporate Office:

W250 N6851 Hwy 164 P.O. Box 904 Sussex, WI 53089 1-800-242-3115 DeForest, WI De Pere, WI 1-800-585-7219 1-800-638-7448

Eau Claire, WI 1-800-585-7232 Marathon, WI 1-888-886-4410

TK2

Negaunee, MI 1-800-562-9770 Rockford, IL 1-800-585-7231

Branch 08 - ROCKFORD Time Page 13:03:30 (0) 05/16/2019 1 Account No Phone No Est No 01 LOVES007 8158771421 Q00721 Ship Via Purchase Order Tax ID No Salesperson

Ship To: SAME AS BELOW

Invoice To: CITY OF LOVES PARK WATER DEPARTMENT

5440 WALKER AVENUE LOVES PARK IL 61111

Attention: CRAIG MCDONALD

EQUIPMENT ESTIMATE - NOT AN INVOICE

Description

** O U O T E **

EXPIRY DATE: 06/15/2019

Amount

Your salesperson was TODD KUNDINGER

NEW INDECO HP750 HYDRAULIC BREAKER ATTACHMENT

11000.00

Hours: 0

EQUIPPED WITH
BRACKET CAP WITH PINS
HYDRAULIC LINES

Authorization:

Subtotal:

TODD KUNDINGER

11000.00

Quote Total:



Corporate Office: W250 N6851 Hwy 164 P.O. Box 904 Sussex, WI 53089 1-800-242-3115

DeForest, WI 1-800-585-7219 De Pere, WI 1-800-638-7448 Eau Claire, WI 1-800-585-7232 Marathon, WI 1-888-886-4410 Negaunee, MI

Salesperson

TK2

1-800-562-9770 Rockford, IL 1-800-585-7231

Ship To: SAME AS BELOW

Branch 08 - ROCKFORD Time Page 05/16/2019 1 12:56:45 (0) Account No Phone No Est No 03 LOVES007 8158771421 Q00720 Ship Via Purchase Order Tax ID No

Invoice To: CITY OF LOVES PARK WATER DEPARTMENT

5440 WALKER AVENUE LOVES PARK IL 61111

EQUIPMENT ESTIMATE - NOT AN INVOICE

Description

** Q U O T E **

EXPIRY DATE: 06/15/2019

Amount

Your salesperson was TODD KUNDINGER

NEW INDECO IHC-50 12" VIBRATORY PLATE COMPACTOR

5500.00

Hours: 0

EQUIPPED WITH BRACKET CAP WITH PINS HYDRAULIC HOSES

Authorization:

Subtotal:

TODD KUNDINGER

5500.00

Quote Total:

City of Loves Park

Department of Public Works

| By Alderman _Robert Schlensker | Resolution No |
|--|--|
| Date: June 24, 2019 | |
| · · · · · · · · · · · · · · · · · · · | |
| Funds for the purchase of the trucks and No. 01-11-8050 (New Equipment). | plow equipment shall be drawn from Account |
| | |
| | |
| Gregory R. Jury – Mayor | Robert Schlensker – Public Works Chairman |
| | John Jacobson - Vice Chairman |
| | A. Marie Holmes – Alderman |
| Attest: Robert J. Burden, City Clerk | John Pruitt – Alderman |
| Motion: | Second: |
| Voting: | |

City of Loves Park

Department of Public Works

By Alderman Robert Schlensker Resolution No.

| Date: June 24, 2019 | |
|---|---|
| Resolved by the adoption of this Resolvent authorized to enter into a contract with Stenstro Street, Rockford, IL 61125, for sidewalk and conviting the City. The cost shall be based on a urper square foot for sidewalk replacement and the per lineal foot for each curb replacement. A uneighty cents (\$3.80) per square foot sidewalks at Total cost not to exceed fifty five thousand dollar | urb repair and replacement at various locations nit price six dollars and thirty five cents (\$6.35) irty four dollars and twenty five cents (\$34.25) nit price for removal shall be three dollars and nd ten dollars (\$10.00) per lineal foot for curbs. |
| Prevailing wage rates in accordance with City o applicable. A certificate of insurance shall be pro- | |
| Funds shall be drawn from Account No. 01-11-expense. | -8040 (Sidewalk and Concrete Repairs) for the |
| Gregory R. Jury – Mayor | Robert Schlensker – Public Works Chairman |
| | John Jacobson –Vice Chairman |
| | A. Marie Holmes – Alderman |
| Attest: Robert J. Burden, City Clerk | John Pruitt – Alderman |

| Motion: | Second: |
|---------|---------|
| Voting: | |

AN ORDINANCE AMENDING Chapter 66 and Chapter 90 OF THE CODE OF ORDINANCES OF THE CITY OF LOVES PARK, ILLINOIS

WHEREAS, **the City desires to amend Chapter 66** of The Code of Ordinances ("Code") of the City of Loves Park, Winnebago County, Illinois ("City") which regulates Public Improvements within the City; and

WHEREAS, the City desires to add §66-124, Sump Pump Junction Box, to Chapter 66; and

WHEREAS, the City desires to amend Chapter 90 of the Code which regulates Utilities within the City; and

WHEREAS, the City also desires to amend §90-196 (a-e) of the Code which regulates discharging to storm sewers; and

WHEREAS, pursuant to 235 ILCS 5/4-1 and other statutory provisions, the City of Loves Park is authorized and empowered to adopt and enforce the provisions of this Ordinance.

NOW THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF LOVES PARK, WINNEBAGO COUNTY, ILLINOIS, AS FOLLOWS:

§66-124 Sump Pump Junction Box is hereby created to read as follows:

A sump pump junction box, a minimum of twenty-four inches (24") in diameter by thirty inches (30") deep, shall be provided for each lot or pair of lots and generally located in the parkway centered on the side lot line. The sump pump junction box shall have an east Jordan number 1020 type M1 frame and lid, or approved equal, at finished grade.

House or building sump pump services connected to a junction box shall be a minimum four-inch (4") diameter pipe. Sump pump lines shall be PVP pipe with a maximum SDR of 26 ASTM D-3034. Where properly located, curb and yard inlets may be used in lieu of a sump pump junction box.

§90-196 Discharging to storm sewers is hereby amended to read as follows:

- (a) It shall be unlawful for any person to discharge sewage or waste of any type or origin to the storm sewers of the city. It shall also be unlawful for any person to dispose of any substance or material in the storm sewers of the city.
- (b) It shall be unlawful for any person to connect any building, roof, or any gutter downspout to the storm sewers of the city. Building, roof, or any gutter downspout

- must discharge onto the ground of the property not closer than ten (10) feet from the front and rear property line, and three (3) feet from the side property lines.
- (c) Sump Pump Drainage: Sump pumps may be drained though a junction box connected to a storm sewer if available. If no connection is available, sump pumps may be drained onto the ground of the property no closer than ten (10) feet from the front and rear property line. New development will be required to provide junction box connections for sump pumps. See Section 66-124 for specifications and guidelines for sump pumps and junction boxes.
- (d) Violations: No water from a sump pump, building, roof, or any gutter downspout should be discharged so that it creates icing on roads or walkways, creates damage to roads or property or forms ponds of standing or flowing water on adjoining properties or streets.
- (e) Corrective Action: If such conditions exist or is illegally created, the Code Enforcement Officer for the City of Loves Park will require the property owner responsible to comply with the Code of Ordinances.
- (f) Any work done in the right-of-way or within a storm sewer easement will require approval from the City.

All other provisions of the Code and any City Ordinances or Resolutions shall remain in effect as previously enacted except that those Ordinances, Resolutions or parts thereof in conflict with the provisions of this Ordinance are hereby repealed.

| This | Ordinance | shall | be | in | full | force | and | effect | from | and | after | its | passage, | approval, | and |
|-------|--------------|-------|------|----|-------|--------|--------|--------|------|-----|-------|-----|----------|-----------|-----|
| publi | cation in pa | mphle | t fo | rm | as pi | rovide | d by I | law. | | | | | | | |

| Mayor Gregory R. Jury |
|--------------------------|
| ATTEST: |
| City Clerk Robert Burden |
| PASSED: |
| APPROVED: |
| PUBLISHED: |